

New Vine Fellowship Sermon Outline May 3, 2026

Message: "LAST WEEK: JERUSALEM" pt 2

I. FOUNDATIONS:

John 3:16 (NIV)

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 14:6 (NIV)

6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

Acts 4:11-12 (NIV)

(Peter before Sanhedrin)

11 Jesus is "the stone you builders rejected, which has become the cornerstone." 12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

II. REVIEW: THE BETRAYAL

A. The Friend Luke 22:21-22 (NLT)

21 "But here at this table, sitting among us as a friend, is the man who will betray me. 22 For it has been determined that the Son of Man must die. But what sorrow awaits the one who betrays him."

B. The Disciples Luke 22:23-24 (NLT)

23 The disciples began to ask each other which of them would ever do such a thing. 24 Then they began to argue among themselves about who would be the greatest among them.

C. The Servant Luke 22:25-27 (NLT)

25 Jesus told them, "In this world the kings and great men lord it over their people, yet they are called 'friends of the people.' 26 But among you it will be different. Those who are the greatest among you should take the lowest rank, and the leader should be like a servant. 27 Who is more important, the one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves.

D. True Disciples Luke 22:28-30 (NLT)

28 "You have stayed with me in my time of trial. 29 And just as my Father has granted me a Kingdom, I now grant you the right 30 to eat and drink at my table in my Kingdom. And you will sit on thrones, judging the twelve tribes of Israel.

E. Simon Peter Luke 22:31-34 (NLT)

31 "Simon, Simon, Satan has asked to sift each of you like wheat. 32 But I have pleaded in prayer for you, Simon, that your faith should not fail. So when you have repented and turned to me again, strengthen your brothers." 33 Peter said, "Lord, I am ready to go to prison with you, and even to die with you." 34 But Jesus said, "Peter, let me tell you something. Before the rooster crows tomorrow morning, you will deny three times that you even know me."

F. New Instructions Luke 22:35-37 (NLT)

35 Then Jesus asked them, "When I sent you out to preach the Good News and you did not have money, a traveler's bag, or an extra pair of sandals, did you need anything?" "No," they replied. 36 "But now," he said, "take your money and a traveler's bag. And if you don't have a sword, sell your cloak and buy one! 37 For the time has come for this prophecy about me to be fulfilled: 'He was counted among the rebels.' Yes, everything written about me by the prophets will come true."

III. ON THE MOUNTAIN

A. Mount of Olives Luke 22:38-40 (NLT)

38 "Look, Lord," they replied, "we have two swords among us." "That's enough," he said. 39 Then, accompanied by the disciples, Jesus left the upstairs room and went as usual to the Mount of Olives. 40 There he told them, "Pray that you will not give in to temptation."

B. Jesus' Prayer **Luke 22:41-43 (NLT)**

41 He walked away, about a stone's throw, and knelt down and prayed, 42 "Father, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine." 43 Then an angel from heaven appeared and strengthened him.

C. The Disciples Again **Luke 22:44-46 (NLT)**

44 He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood. 45 At last he stood up again and returned to the disciples, only to find them asleep, exhausted from grief. 46 "Why are you sleeping?" he asked them. "Get up and pray, so that you will not give in to temptation."

D. The Kiss **Luke 22:47-48 (NLT)**

47 But even as Jesus said this, a crowd approached, led by Judas, one of the twelve disciples. Judas walked over to Jesus to greet him with a kiss. 48 But Jesus said, "Judas, would you betray the Son of Man with a kiss?"

E. Swords **Luke 22:49-51 (NLT)**

49 When the other disciples saw what was about to happen, they exclaimed, "Lord, should we fight? We brought the swords!" 50 And one of them struck at the high priest's slave, slashing off his right ear. 51 But Jesus said, "No more of this." And he touched the man's ear and healed him.

F. The Arrest **Luke 22:52-54 (NLT)**

52 Then Jesus spoke to the leading priests, the captains of the Temple guard, and the elders who had come for him. "Am I some dangerous revolutionary," he asked, "that you come with swords and clubs to arrest me? 53 Why didn't you arrest me in the Temple? I was there every day. But this is your moment, the time when the power of darkness reigns." 54 So they arrested him and led him to the high priest's home. And Peter followed at a distance.

G. Peter's Denial **Luke 22:55-57 (NLT)**

55 The guards lit a fire in the middle of the courtyard and sat around it, and Peter joined them there. 56 A servant girl noticed him in the firelight and began staring at him. Finally she said, "This man was one of Jesus' followers!" 57 But Peter denied it. "Woman," he said, "I don't even know him!"

H. The Rooster **Luke 22:58-60 (NLT)**

58 After a while someone else looked at him and said, "You must be one of them!" "No, man, I'm not!" Peter retorted. 59 About an hour later someone else insisted, "This must be one of them, because he is a Galilean, too." 60 But Peter said, "Man, I don't know what you are talking about." And immediately, while he was still speaking, the rooster crowed.

I. Three Times **Luke 22:61-62 (NLT)**

61 At that moment the Lord turned and looked at Peter. Suddenly, the Lord's words flashed through Peter's mind: "Before the rooster crows tomorrow morning, you will deny three times that you even know me." 62 And Peter left the courtyard, weeping bitterly.

V. TRIAL BY ISRAEL

A. Guards **Luke 22:63-65 (NLT)**

63 The guards in charge of Jesus began mocking and beating him. 64 They blindfolded him and said, "Prophecy to us! Who hit you that time?" 65 And they hurled all sorts of terrible insults at him.

B. High Council **Luke 22:66-68 (NLT)**

66 At daybreak all the elders of the people assembled, including the leading priests and the teachers of religious law. Jesus was led before this high council, 67 and they said, "Tell us, are you the Messiah?" But he replied, "If I tell you, you won't believe me. 68 And if I ask you a question, you won't answer."

C. Son of God **Luke 22:69-71 (NLT)**

69 But from now on the Son of Man will be seated in the place of power at God's right hand." 70 They all shouted, "So, are you claiming to be the Son of God?" And he replied, "You say that I am." 71 "Why do we need other witnesses?" they said. "We ourselves heard him say it."

V. ROMAN TRIAL

A. The Case Luke 23:1-2 (NLT)

1 Then the entire council took Jesus to Pilate, the Roman governor. 2 They began to state their case: “This man has been leading our people astray by telling them not to pay their taxes to the Roman government and by claiming he is the Messiah, a king.”

B. Pilate’s Question Luke 23:3-4 (NLT)

3 So Pilate asked him, “Are you the king of the Jews?” Jesus replied, “**You have said it.**” 4 Pilate turned to the leading priests and to the crowd and said, “I find nothing wrong with this man!”

C. Riots Luke 23:5-6 (NLT)

5 Then they became insistent. “But he is causing riots by his teaching wherever he goes—all over Judea, from Galilee to Jerusalem!” 6 “Oh, is he a Galilean?” Pilate asked.

D. Herod’s Questions Luke 23:7-9 (NLT)

7 When they said that he was, Pilate sent him to Herod Antipas, because Galilee was under Herod’s jurisdiction, and Herod happened to be in Jerusalem at the time. 8 Herod was delighted at the opportunity to see Jesus, because he had heard about him and had been hoping for a long time to see him perform a miracle. 9 He asked Jesus question after question, but Jesus refused to answer.

E. Mocking Luke 23:10-12 (NLT)

10 Meanwhile, the leading priests and the teachers of religious law stood there shouting their accusations. 11 Then Herod and his soldiers began mocking and ridiculing Jesus. Finally, they put a royal robe on him and sent him back to Pilate. 12 (Herod and Pilate, who had been enemies before, became friends that day.)

VI. BACK TO PILATE

A. Pilate’s Verdict Luke 23:13-16 (NLT)

13 Then Pilate called together the leading priests and other religious leaders, along with the people, 14 and he announced his verdict. “You brought this man to me, accusing him of leading a revolt. I have examined him thoroughly on this point in your presence and find him innocent. 15 Herod came to the same conclusion and sent him back to us. Nothing this man has done calls for the death penalty. 16 So I will have him flogged, and then I will release him.”

B. Feast Tradition Luke 23:17 (NASB)

[NOTE: Best MSS do not contain this verse.]

17 (For of necessity he must release one unto them at the feast.)

C. Barabbas Luke 23:18-19 (NLT)

18 Then a mighty roar rose from the crowd, and with one voice they shouted, “Kill him, and release Barabbas to us!” 19 (Barabbas was in prison for taking part in an insurrection in Jerusalem against the government, and for murder.)

D. Pilate’s Plea Luke 23:20-22 (NLT)

20 Pilate argued with them, because he wanted to release Jesus. 21 But they kept shouting, “Crucify him! Crucify him!” 22 For the third time he demanded, “Why? What crime has he committed? I have found no reason to sentence him to death. So I will have him flogged, and then I will release him.”

E. Mob Rule Luke 23:23-25 (NLT)

23 But the mob shouted louder and louder, demanding that Jesus be crucified, and their voices prevailed. 24 So Pilate sentenced Jesus to die as they demanded. 25 As they had requested, he released Barabbas, the man in prison for insurrection and murder. But he turned Jesus over to them to do as they wished.